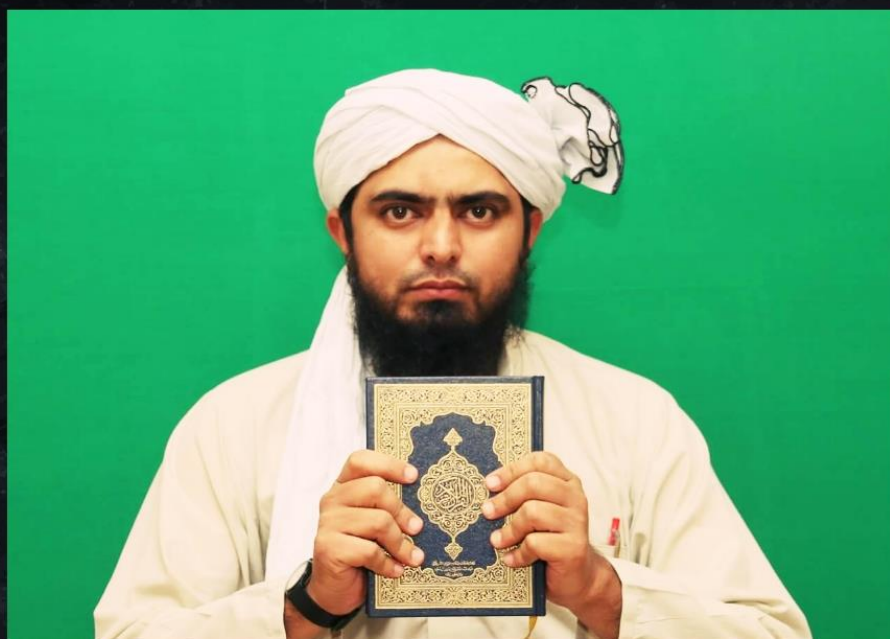


RADD-E-MOHAMMAD ALI MIRZA



Radd-e-Mohammad Ali Mirza

Assalamu Alykum Bhayyion Aur behano ye Shaks hain Engineer Muhmmmed Ali Mirza. ye Aek Individual hain. ye kisi Ka Jamat se koyi Taluq Nahi hain.. ye shaks Pakistan me rahta hain. Iska Aqeeda Aur Manhaj Kharab hai.

Aur Mere Ahle Hadees Doston : Aaj kal Aek Naya fitna barpa ho raha hai. Iss fitnay ki bunyad dalnay wala shaks ‘ MOHAMMAD ALI MIRZA’ hai. Iss shaks kay lectures sunnay kay baad yeh lagta hai ke shayad iskay siwa saaray aalim gumrah hain.

Laiken jab gehrayi se uskay bayanon ka jaiza laitay hain tou pata chalta ka ke yeh shaks NaBalig jaahil aur kazzab hai. Yahan par main uski chand gumrahiyon zikr karonga. Engineer muhammed ali mirza ek Free deviated individual hain.

Ye wahi Shakhs hain jisne syyedna muaviya razi’Allahu anhu par tanqeed kiya aur kaha Maviyah R.a Galtiyah 100 Bismillah zaroor Bayan karenge Aur Ye wahi Shaksh hain jisne kaha Allah hamare sath physically Moujood hain Aur Salafiyon ka Aqeedah ko Mazak bhi kiya hain Aur Ye Wahi Shaksh hain jisne Ahle hadees log ko “NASBI’ Karke Jhoota Ilzam lagaya aur Ulama ko “Ulama e crime “karke Laqab deta hain. Aur Quran hadees ko salaf ke manhaj ko chodhkar apni aqal se samajhna. Ahle hadees se iska koi Taluq nahi.

Iss engineer Muhammad Ali par Shaikh zubair ali zai rahimahullah ne barath ka elan kiya hai.

Hafiz.Nadeem Zaheer {Hafiz.Zubair Ali zai ki khas shagird} ne bhi Ali Mirza ka Barat Ka elan kiya hain.

Aur

Munazir Hafiz Omer siddique hafizullah ne imam ibne taymiya rahimahullah ke difa me ise munazire ka challenge kiya, lekin abhi Tak challenge ko Qubool nahi kiya.

Hafiz.Sher Muhammad { Hafiz.Zubair Ali zai ki khas shagird } ne iska jhoot daleel se sabit kiya hain.

Shaikh Maqsood ul hasan faizi ne is ali ko “na baligh jahil molvi ” kaha. Iske elawa ahle hadees ke bahut sare ulama ne ispar jarah ki hai.

Abhi to Alhmdulillah! Muhaqqiq As Shaikh ghulam mustafa zaheer aman puri aur hafiz abu yahya noor poori hafizahullahum ne to ba zaافتa video ki series shuru ki hai iske aur iske ustad ishaq jhalvala ke radd me.

Ahle sunnath.pak series youtube waghairah par chalrahi hai. Aur hazaron logon ke liye hidayath ka saman banrahi hai. Alhmdulillah.

Iske Gumrahiyan :

Sabse Pehli Baat

Aqeeda :

- 1. Engr.Muhammed Ali Mirza ka Aqeedah ki Haqeeqat. ye Kehta hy Allah ARSH per bhi aur hamare sath bhi ” Physically” moujood hain. Quran ke ayaton se daleel leta hy khud padke begair Salaf feham ka. Aur akhir me Salafiyon ka Aqeeda ko Mazak karta hain.**

Hmara Jawab : Shaykh. Yasir Al Jabri
Shaykh. Maqsoodul Hasan Ne Jawan diya hy.

Video Dekhiye You Tube Link :

<https://www.youtube.com/watch?v=KEC8QDBvkwE>

2.Engineer Muhmmmed Ali Mirza ne Maviyah R.a pe Gustakiyah

Kehta hain Muawiyah (R.a) ke Galtian Zaroor Bayan Kareng || Our
Reply By : Shaikh. Touseef ur Rehman { Hafidaullah }

Video dekhiye You Tube Link :

<https://www.youtube.com/watch?v=VbNcbimHIV4>

Aur Aek Jagah Kehta hai

: <https://archive.org/download/EngineerMuhmmmedAliMirzaNeMaviyahR.aPeGustakiyah/Engineer%20Muhmmmed%20Ali%20Mirza%20ne%20Maviyah%20%28%20R.a%29%20pe%20Gustakiyah.mp4>

Engineer Muhmmmed Ali se Aek Shaks ne Sawal kiya gaya ke kya
Sahabi Maviyah Ko RaziAllahu Anhu kehsakte ya nahi karke.... ????

To Engineer Muhammed Ali Ne Jawab diya : Hum Pehle Ye Tay Karne
hy ke HumSayyidina Maviyah ko manne wale hy ya Ali ko Manne wale
hy

1 . Jahantak Sayyidina Maviyah bareme unse Galtiyah huyi hy. UNKE
AAMAL KE WAJESE UMMAT KO NOKSAN HUWA ..

2 .Sayyidina Maviyah ke Galtiyah Zaroor Bayan kare. Agar galtiyah
batana galti hota to Hadees me kyun likhe hy.

3 . Maviyah Raziallahu anhu.. KO Raziallahu anhu kehna .. a Nahi hota
” ALLAH UNSE RAAZI HUWA Razi Allahu anhu ke maana a hy..
Allah unpe Raazi ho bus unke liya Dua.. Ye kisi ko bhi Razi Allahu

anhu kehsakta. My Aapko R.a Kehsakta hum Hum Allah se dua karte hy Allah unke Galtiyah Maaf karde.. Aur jo Ali r.a Dukh Pahuchaye Allah unse Maaf kare. Jo Aaj tak Ummat ko Noksan Pahuncha

4 . Agar koyi Sayyidi Maviyah RaziAllahu anhu ko is niyyat se Dua karte hy ke Allah unse Raazi ho.. To Tab theek hy.. Baaki Allah Raazi huwa ke jo hyna wo to Allah ne Athentic sahaba hyna wo log ke bareme bolta hy..

5. My to Shai log bhi ye Kehta hum Ali ke maanne wale Bano Jumme ke khutbo me Sahaba ko Gaaliyah NikalAna A “BIDDAT ” Hazarat Maviyah ne shuru kiya hy. To Maviyah ke Sunnat pe Amal na karo Hazarat Ali ke Hazrat Ali pe sunnat pe Amal karo.

Iska Jawab me Shaykh. Touseef-ur-Rehman ne Jawab diya hy

Link : <https://www.youtube.com/watch?v=4RJxYl6uv8A>

3. Aur bhi Aur aek Bayanat me Muhammed Ali kehta hy Maviyah r.a ke bareme Sakt Alfaaz istimal kiya. Kehta hai Sayyidina Maviyah ne jo Galtiyah ki uski Wajese Ummat jo Aaj tak Noksan Pahunchaya hy.. Baadsha Marte wakt Apne beto Waliyat banake jata hy.. “Is ka waaball Un k kaandhon par rahayga”

Daleel :

<https://archive.org/download/MuaviyahR.aKeBaremeEngineerMuhammedAliM/Muaviyah%20%28%20R.a%20%29%20Ke%20Bareme%20Engineer%20Muhammed%20Ali%20M.mp4>

Nazubillah Summa Nazubillah aap dekhe ye shaks ne kitana Hadd par karke Maviyah r.a ko kaisa gustaki kiya.

Isse pata chala Muhammed ali ne Maviyah r.A KO Raziallahu anhu ko Iss niyyat se Dua karte hy ke Allah unse Raazi ho bolna Chahiye. Allah

Unse Raazi huwa nahi bolna. Akhir me jahil shaks ne Maviyah r.a ko Jumme ke khutbo me Sahaba ko Gaaliyah NikalAne wala ye “BIDDAT

” Hazarat Maviyah ne shuru kiya hy. Aur kehta hy uski Wajese Ummat jo Aaj tak Noksan Pahunchaya hy.. Baadsha Marte wakt Apne beto Walihat banake jata hy.. ” “Is ka waaball Un k kaandhon par rahayga”.. Astagfirullah Astagfirullah.

Ab Hamri Jawab

1.Syedna abdullah bin abbas (radhi allahu anhu) ney farmaya: "Main bachchon ke sath khel raha tha ke itne mein Rasoolullah (ﷺ) tashreef laye, main ye samjha ke aap mere liye tashreef laye hai lehaza main darwaze ke peechey chop gaya tou aap ney meri kamar par thapki dey kar farmaya:

"jaou aur muawiya ko bulaou, wo (muawiya radhi allahu anhu) wahee likhte thhey."

dalail-e-nabuwat lil bihaqi: 243/2 wa sanad hasan.

maloom huwa syedna muawiya (radhi allahu anhu) katib-e-wahee thhey. hafiz ibne aasakir likhte hai:

"momino ke mamu aur Rabbul Aalameen ki wahee likhne waley, aap fateh makkah ke din musalmaan huwe."

(tareeq-e-damishq 37/62)

jaleel ul qadr tabayee abdullah bin ubaidullah bin abi mulaika al makki rahimahullah se riwayat hai ke muawiya (radhi allahu anhu) ney esha ke baad ek rakat witar padha, phir ibne abbas (radhi allahu anhu) ney farmaya: **"unhune sahih kiya, wo faqih hai."** (sahih bukhaari: 3765)

2.syedna abdullah bin abbas (radhi allahu anhu) ney farmaya:

maine muawiya se ziyada hukumat ke liye munasib (khulfarashedeen ke baad) koi nahi dekha.

(tareeq-e-damishq 121/62 wa sanad sahih, musannaf abdur razzak 453/11 hadees 20985.)

3.arbaaz bin sariya aslami (radhi allahu anhu) se riwayat hai ke Rasoolullah ney farmaya:

Aye mere Allah! Muawiya ko kitaab wa hisaab sikha aur usey aazaab se bacha.

(musnad ahmed 127/4 hadees 17152, wa sanad hasan, sahih ibne kuzaima: 1938.)

ameer muawiya (radhi allahu anhu) sath (60 hijri) mein fout huwe. sahaba akraam ke darmiyaan ijtehad wujuh se jo jangge huwe un mein sukoot aqtiyaar karna chahiye.

imam ahle sunnat ahmed bin hanbal rahimahullah ney farmaya: **jab tum kisi aise shaksh ko dekho jo Rasoolullah ke sahaba ko bura kehta hai tou uske islam par tohmat lagao.**

(manaqibe ahmed li ibne jauzi safa 160 wa sanad sahih, tareeq-e-damishq 144/62.)

imam ma'aafiya bin imraan al mausuli rahimahullah (died 185 hijri) se ameer muawiya (radhi allahu anhu) ke bareme pouchaa gaya tou unhune farmaya: Rasoolullah (ﷺ) ke sahaba ke sath kisi ko bhi barabar qaraar nahi diya jaa sakta. muawiya (radhi allahu anhu) aap ke sahabi, ummul momineen umme habiba (radhi allahu anha) ke bhai, aap ke **katib aur Allah ki wahee (likhne) ke ameen hai.**

(tareeq-e-bagdaad 209/1 wa sanad sahih, al hadees: 19 safa 57, tareeq-e-damishq 143/62).

imam ahmed bin hanbal rahimahullah ney farmaya:

jo shaksh Rasoolullah ke sahaba mein se kisi ek ki tanqees kare tou wo apne andar maseebaat chupaye huwe hai. uske dil mein burayee hai jis ki wajhe se wo Rasoolullah ke sahaba par hamla karta hai halanke wo (anbiya ke baad) lougon mein sab se behtareen thhey. (al sunnatal lil khilaal 477/2 hadees 758 wa qalal muhaqqiq: isnaad sahih.)

ibarheem bin maisarah at-tahakee rahimahullah se riwayat hai ke umar bin abdul aziz rahimahullah ney kisi insaan ko nahi maara siwaye ek insaan ko jisne muawiya (radhi allahu anhu) ko galiya di thi, unhune usey kayi kordey maarey. (tareeq-e-damishq 145/62 wa sanad sahih. neez dekhiye mahana al hadees: 26 safa 27,28.)

musnad baqee bin muqlid mein ameer muawiya (radhi allahu anhu) ki bayaan karda ek saw tirsatt (163) hadeese maujood hai. dekhiye seerah alamul nabulah 162/3.

ameer muawiya (radhi allahu anhu) se jareer bin abdullah al jablee, as

saib bin yazeed al kindi, abdullah bin abbas, muawiya bin hadij aur abu saeed al khudri wagaira sahaba akraam radhi allahu anhum ajmaeen.

ab shasah jabir bin yazeed, hasan basri, saeed bin musa'eb, saeed al maqbiri, aata bin aabi rabah, muhammad bin sereen, muhammad bin ali bin abi talib al maroof babin hanafiya, hamaam bin munbeh aur abu salma bin abdur rahman bin awaaf wagaira tabayeen rahimahullah ney riwayat bayan ki hai.(tehzeeb ul kamaal 201,202/18.)

ahle sunnat wal jamaat ke nazdeek tamaam sahaba aadil (riwayat mein sachche) hai.(iktesaar ulloom ul hadees li ibne kaseer 498/2.)

un ke darmiyaan jo ijtehad aqtilafaat aur sangeen jangge huwi hai, un mein wo mazoor wa majoor hai aur humme is bareme mukammil sukoot aqtiyaar karna chahiye.

Aye Allah! Hummare Dilon Ko Tamaam Sahaba Ki Muhabbat Se Bhar Dey Aur Unki Tauheen Wa Tanqees Se Bacha. Aameen.

[Al Hadees, Shumarah No: 29, Page No: 60-64]

[Taken From: Fazail-E-Sahaba Radhi Allahu Anhum (sahih riwayaat ki rooshni mein).By: Hafiz Sher Muhammad Hafidhullah.Tehqeeq Wa Taqreej Hafiz Zubair Ali Zai Rahimahullah. Page No. 125 130.]

4. Mohammad Ali Mirza Ke Mutabiq Aap Sahaba Ko ‘ Bhurah Bhala’ Kehsakte Reply By Hafiz Abu Yahya Noor Puri

Video Dekhiye :

<https://archive.org/download/MohammadAliMirzaKeMutabiqAapSahabaKoBhurahBhalaKehsakteReplyByHafizYahyaNoorPuri/Mohammad%20Ali%20Mirza%20Ke%20Mutabiq%20Aap%20Sahaba%20Ko%20%27Bhurah%20Bhala%27%20kehssakte%20--Reply%20By%20-Hafiz%20Yahya%20NoorPuri.mp4>

5.) Kehta hai Ameer_e_maviya r.a. Se Allah raazi nahi hua balike ham ALLAH se dua kartay hain ke ALLAH unsay razi ho (#naoodbiLLAH)

Daleel :

<https://archive.org/download/EngineerMuhmmedAliMirzaNeMaviyahR.aPeGustakiyah/Engineer%20Muhmmed%20Ali%20Mirza%20ne%20Maviyah%20%28%20R.a%29%20pe%20Gustakiyah.mp4>

6.) Ahle haqq Salafi Aqeeda ko Mazak Udata hain. kehta hain Aek bacha ka admission #ahle_hadith_school main hua . Usnay waha se sekha ke ALLAH arsh par hai, har jagah nahi aur usnay ALLAH se darna chod dia. Lehaza inn masail ko shed kar waqt zaya mat karo.

Daleel : <https://youtu.be/KEC8QDBvkwE?t=328>

Start from 5:30 min

7.) kehta hain Muaviyah R.a Galtiyah 100 Bismillah zaroor Bayan karenge... Nadubillah.

Daleel : <https://www.youtube.com/watch?v=VbNcbimHIV4>

8. Mohammad Ali Miza ne Sayyiduna Muawiyah r.a Pe Jhoot Bandha hai Kehta hai ke Muawiyah (r.a) Ne Ibne Abbas (r.a) Ko Ghada (Donkey) Kaha

Reply By : Shaykh Ghulam Mustafa Zaheer

Video Dekhiye : <https://www.youtube.com/watch?v=aGi7F-4Ys2E>

9.Kehta hain Shaykh Ul Islam Ibne Taymiyyah Ko kafir kaho kyun ke usnay Mutwatir hadith ko zaef kaha. Jabke shaikh_ul_islam nay mutwatir hadith main izafa alfaz ko zaef kaha hai.

You Tube Link : <https://youtu.be/YfOejreKCow?t=1182>

Aur bhi kehta hain Shaykh- ul – Islam Ibne Taymiyyah ka Aqeeda ” Kufr ” ka Aqeeda hain Lekin my fatwa to nahi deuga Aur ye Kazzab shaykh Albany ke taraf nizbat karta hain lekin Shaikh Albany ne sirf Radd kiya hain lekin ye nahi kaha ke Ibne Taymiyyah aqeeda Kufriyah hain. lekin ye Kazzab apni Taraf se kehte hain ke Ibne taymiyyah ka aqeeda Kufriyah hain.

Video Dekhiye : <https://www.youtube.com/watch?v=6zqePGObDTI>

Hamari Jawab : Hafiz Mohammad Sher Sahab ne Isko Phakki Jawab Diya hai

Video Dekhiye :

<https://archive.org/download/EngineerMuhammadAliMirzaJhelumiKaSheikhAlA/Engineer%20Muhammad%20Ali%20Mirza%20Jhelumi%20Ka%20Sheikh%20Al-A.mp4>

10. Engineer Muhmmmed Ali Mirza Ne Sheik UL Islam Ibne Taymiiay pe jhoot Banda hy Sab log ko jhooti baat pesh karta hy

**ye Kehta hy Ibne taymiyyah aisa Likhe kate : Meelad Manana Agar
cha Biddat hy lekin uske Piche Niyyat theek to isliye Uska Sawab
Milega**

Astagfirullah.. Kitna bada Jhoot bandha hy Ibne Taymiyyah ke uper

Lekin Ibne Taymiah ne aisa nahi kaha .. Ibn Taymiyyah aisa a IIKHA

HY.. Now lets see what actually Shaykh al-Islam Imam Ibn

**Taymiyyah (May Allaah bless his face) said in real. As, his words
are in Iqtida' as-Siraat, p. 294, 295: إِمَّا مِضَاهَاةُ ، إِمَّا مِضَاهَاةُ
لِلنَّصَارَى فِي مِيلَادِ عِيسَى عَلَيْهِ السَّلَامُ ، وَإِمَّا مَحَبَّةُ لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ، وَتَعْظِيمًا لَهُ
وَاللَّهُ قَدْ يَثْبِيهِمْ عَلَى هَذِهِ الْمَحَبَّةِ وَالْإِجْتِهَادِ ، لَا عَلَى الْبِدْعِ – مَنْ اتَّخَذَ مَوْلِدَ النَّبِيِّ صَلَّى اللَّهُ**

**– ”With regard to what some people have introduced,
either in imitation of the Christian celebration of the birth of ‘Eesa
(Jesus – peace be upon him) or out of love for the Prophet (blessings
and peace of Allah be upon him) and to show respect for him – may
Allah reward them for this love and effort, BUT NOT FOR THIS
INNOVATION – of taking the birthday of the Prophet (blessings
and peace of Allah be upon him) as a festival”**These wise words
highlight the fact that LOVE of the Prophet (blessings and peace of
Allah be upon him) will be rewarded but not the INNOVATION.

As, I will repeat his specific words again from the above full

sentence: واللَّهُ قَدْ يَثْبِيهِمْ عَلَى هَذِهِ الْمَحَبَّةِ وَالْإِجْتِهَادِ ، لَا عَلَى الْبِدْعِ

**“May Allah reward them for this LOVE and EFFORT, but not for
this INNOVATION”**

Daleel

: <https://archive.org/download/MuhammedAliMirzaNeIbneTaymiyyahR.aPeJHOOTKiTohmatPart1/Muhammed%20Ali%20Mirza%20Ne%20Ibne%20Taymiyyah%20%28%20R.a%20%29%20Pe%20JHOOT%20ki%20Tohmat%20%7b%20Part%201%20%7d.mp4>

**Dusri masla Jo ye Muhammed ali ne Ibne taymiyyah pe tohmat
lagayai hy Video me.. : Jo Ibne taymiyyah ne Ibne Umar r.a ke bareme**

biddat ko jo masla chala hy.. **Ibne taymiiyah ne ibne umar ko biddati nahi kaha lekin a kaha jo Khulafe rashdeen me nahi tha baad me biddat ibne umar ne shuru kiya yani JO Naya cheez ibne umar ne shuru kiya wo Lugut ke maana me hi kaha .. He didn't say "this was from what he (ibn Umar) innovated"**. The literal translation is like

this

هذا ليس من سنة الخلفاء الراشدين بل هو مما ابتدع
this is not from the sunnah
of righteous caliphs, rather it was from among those (practices)
"which was innovated (or started)

Ibn Taymiyya said it in general sense he didn't say "he innovated it".

1. Ibn Taymiyyah did not say that Ibn Umar was innovator or he did innovation... There is huge difference between saying that "It was from the innovation of Ibn Taymiyyah" and "It was innovated". The former is sufficient to close the case and the later is quite different..

2. Ibn Taymiyya only said the practice is Bid'ah, but everyone does that act is not described as Bid'ati, as many people are excused because of Ijtihad and other reasons.

Now come to real understanding, as you have some problem in getting the fact that Sahaba weren't Masoom...

- 1. Did Samura (RA) sell wine? Yes**
- 2. Selling wine is prohibited? Yes**
- 3. Does that mean Samura became Fasiq? No**
- 4. In these days if anyone sells wine, is he a Fasiq? Yes**

Another example:

- 1. Is it prohibited to eat snow while Fasting? Yes**
- 2. Was Abu Talha believed that it was ok to eat snow while Fasting? Yes**
- 3. If someone now eat snow during fast and consider it alright, is he an INNOVATOR? Yes**

Similarly Ibn Taymiyya consider the Amal to be wrong and considered the act of Ibn Umar shaadh opposed to other.

Link :

<https://archive.org/download/MuhammedAliMirzaNeIbneTaymiyyahR.aPeJHOOTKiTohmatPart2/Muhammed%20Ali%20Mirza%20Ne%20Ibn%20Taymiyyah%20%28%20R.a%20%29%20%20Pe%20JHOOT%20ki%20Tohmat%20%7b%20Part%202%7d.mp4>

11. Engneer Muhammed Ali Mirza ne Ahle biddah Maudoodi ko kehta Hai Islam Me Tareeq ke hawalese Agar koyi bahut bade Kaam kiya Top of the persanolities hy Unme se aek Muadoodi.

Link :

<https://archive.org/download/MuhammedAliMirzaNeIkhwaniMoulanaMoudoodiKeKitabePadneKiNaseehat/Muhammed%20Ali%20Mirza%20ne%20Ikhwani%20Moulana%20Moudoodi%20ke%20kitabe%20Padne%20ki%20Naseehat.mp4>

Reply To Engineer Muhammad Ali Mirza Khilafat O Malukiyaat By // Sheikh Ghulam Mustafa Zaheer Amanpuri

Link : <https://www.youtube.com/watch?v=Zr6kaEeEU4g>

12. Engineer Muhammed Ali Mirza ne Munkireen e Hadees Javid Ahmed Gamidi ko Tareef karta hai

kehta hai Javid Ahmed Gamdi Aaj Dour ka Bahut bada Persanality . Hamare Muashare me Inteligence Tak unke dawah pahunchi hy.. Aur a **muhmmad ali kehta hy Ye bahut cheesen javid ahmed Gaamdi se sikha hai aur** javid Ahmed se hazaron bade persanality Maudoodi hai.

Link :

<https://archive.org/download/MuhammedAliMirzaNeJavidAhmedGhamidiAurMoulanaMoudodiKoJabardastTareefKartaHy/Muhammed%20Ali>

[%20Mirza%20Ne%20Javid%20Ahmed%20Ghamidi%20aur%20Moulana%20Moudodi%20ko%20Jabardast%20Tareef%20karta%20hy.mp4](#)

Javed Ahmed Ghamidi Gumrahiyah ke Liye ye Link Visit Karen :
[https://thewayofsalafiyyah.wordpress.com/2017/01/09/refutation-on-javed-ahmad-ghamidi-his-aqeedah-manhaj-ideology /](https://thewayofsalafiyyah.wordpress.com/2017/01/09/refutation-on-javed-ahmad-ghamidi-his-aqeedah-manhaj-ideology/)

Salafi ULAMA Ne Moulana Maoudoodi pe sakt Jarah kiya hy ke wo Ikhwani aur shia karke yahan Article check karsakte

<https://thewayofsalafiyyah.wordpress.com/2015/05/16/refutation-of-abul-ala-maududi-and-what-salafi-scholars-said-about-him-part-2/>

<https://thewayofsalafiyyah.wordpress.com/2015/05/16/refutation-of-abul-ala-maududi-by-salafi-shaykh-sanaaallah-amritsari-part-1/>

Mulaiza farmane ka baat ye hai. ye muhammed ali ne Ibne Shaykh ul Islam Ibne Taymiiyah ko jhoot band ke gustaki kiya lekin Ahle biddat Munkireen-e-hadees javid ahmed gamdi ko aur shia Maudoodi ko zabardast tareef kiya hy.. Isko ye bhi Pata nahi Ahle biddat ko tareef karne wala wo unmese shamil hota hy..

1.Shaikh ul-Islaam Ibn Taymiyyah, “And whoever holds a good opinion of them – and claims that he does not know their true condition – then he is .acquainted with their true condition. So if he does not

separate from them and make open his rejection of them, then he is to be counted from Amongst them. And as for the one who says that their words have a ta'weel (interpretation) that is in agreement with the Sharee'ah, then he is actually from amongst their leaders and chiefs. And if he is an intelligent person, then he will know his own lie in what he has stated (i.e.knows he is uttering a lie).” (Majmoo al-Fataawaa 2/133)

Again **Shaikh ul-Islaam Ibn Taymiyyah (rahimahullaah) said**, “It is obligatory to punish everyone who ascribes himself to them the people of innovation or who defends them, or who praises them, or who reveres their books, or who detests that they should be talked about, or who begins to make excuses for them by saying he does not understand what these words mean or by saying that this person also authored another book and what is similar to these types of excuses, which are not made except by an ignoramus or a hypocrite. Rather, it is obligatory to punish everyone who knows of their condition and did not assist in repelling their evil, for repelling their evil is one of the greatest of obligations.”
Majmoo ul-Fataawaa (2/132)

2. Shaikh ul-Islaam Ibn Baaz (rahimahullaah) was asked, “The one who praises Ahl ul-Bidah, is he to be counted amongst them???Sheikh Replied ::: “Yes, there is no doubt about this, the one who praises them is one who actually calls to them”. [Cassette: Aqwaal ul-Ulamaa Fee Sayyid Qutb]

13. Enginer Muhmmmed Ali Mirza kehta hai Aek Majlees me 3 Talaq 3 hojayega.

**Hamari Jawab : Quran aur Sahii hadees 1 Majlees me 3 talaq 1
Hota hy Mere Post hy Is Mauzu pe Aap A Link Mein Check
karsakte : click here :**

- 1. <https://thewayofsalafiyyah.wordpress.com/2015/05/17/masla-a-talaq/>**
- 2. <https://thewayofsalafiyyah.wordpress.com/2015/05/17/triple-talaq-issue-in-islam-quran-hadiths-salaf/>**

**Zaroor Dekhiye 1 Majlees me 3 Talaq ke bareme Shaikh. Zubair
Ali ze ne NA koyi Fatwa hain aur na kuch Likha hy
Aur Engr. Muhammad Ali Mirza se Shaykh se koyi Talluq Nahi
hain...??**

**By : Shaikh. Hafiz Nadeem Zaheer (khas student of shaik.zubair
Ali zai**

You Tube Link : <https://www.youtube.com/watch?v=ckRXwn1zP6s>

**Reply To Kazzab Mohammad Ali Mirza Iss 1400 saal mein Imaam
ibne Taymiyah Se Pehle Koyi bhi Aalim Aek Majlees ka 3 Talaq ko
1 nahi kaha.**

Jawab : Shaykh Kifayatullah sanabili




Engr. Muhammad Ali Mirza

PLAY ALL

Kya Imam Ibne Taymiyyah se Pehle koyi aek bhi Aalim 3Talaq Ko 1 nahi Kaha..? Reply to Ali Mirza || Shaykh Kifayatullah Sanabili (PART 1 - PART 7)

7 videos • Updated today

- 1  Reply Ali Mirza || Kya Ibn Taymiyah Se Pehle Koyi bhi Aalim 3Talaq ko 1 nahi kaha |Sh. Kifayatullah
Abu Abdullah Al- Hindi
- 2  (Part -2) 6 Chatty Sadi Hijri Mein Teen Talaq ke Ek Hone ka Fatwa |Reply Ali Mirza | Sh.Kifayatullah
Dawah Salafiyyah India
- 3  (Part - 3) 5 Paanchwein Sadi Hijri Mein 3Talaq Ek Hone Ka Fatwa |Reply to Ali Mirza |Sh.Kifayatullah
Dawah Salafiyyah India
- 4  (Part 4) 4Chauthi Sadi Hijri Mein 3Talaq Ek Hone Ka Fatwa ||Reply To Ali Mirza |Shaykh. Kifayatullah
Dawah Salafiyyah India
- 5  (Part 5) 3 Teesri Sadi Hijri Mein 3Talaq Ek Hone Ka Fatwa ||Reply To Ali Mirza |Shaik Kifayatullah
Dawah Salafiyyah India

PART -1 Video Dekhiye :

Watch Remaining Parts You Tube PLAY LIST Link
 : <https://www.youtube.com/watch?v=eMdhkGBWmic&list=PLJNcPTD1c1FLXh6ipo3fe1askFx4AGhjB>

14. Engineer Muhammed Ali Mirza ne Ahle sunnat ko Shia ke Kitab Padne ko Naseehat Video

Dekhiye : <https://archive.org/download/MuhammedAliMirzaNeShiaKeKitabPadneKoNaseehat/Muhammed%20Ali%20Mirza%20ne%20Shia%20ke%20kitab%20Padne%20ko%20Naseehat.mp4>

Hamare Salafi Ulama bhi Mohammad Ali Mirza pe Shadeed Jarah kiya hai :

1. Engineer . Muhammad Ali Mirza ke bareme Shaykh. Maqsoodul Hasan Faizi { Hafidaullah } Ka Mauqoof
Shaykh. Maqsoodul Hasan Faizi ne Kaha Engineer Muhammed Ali Mirza Na Balig ” JAHIL “ hai .

Zaroor Dekhiye : <https://www.youtube.com/watch?v=2HBYn-947sg>

2. Muhaddis Shaykh. Zubair Ali Zai { Rahimaullah } Make Jarah On Engineer Muhammed Ali Mirza..

Pehle Baat jo Hy A Muhammad Ali Zubair Ali Zai ka Student nahi hy.. A kabi kabi Doubts ke liye Shaikh Ke pass Jata rahata aur kabi kabi Call karke Doubts Puchta rahta hy.. to Shaikh ne isko Ahle hadees samja hy..Uske baad Iska Fitna Aur Galat Baate Pata Chalne ke baad Khud

Shaikh. Zubair Ali Zai ne kaha ” **ye Muhammed Ali Fuzzol Aadmi hy..** “Aur Sawal karne wala pucha ke Asal me WO LOGon KO aapke hawale se batein karta hy Aapka Naam bhi istimal karta hy Logonke Samne ..To Shaikh . Zubair Ali Zai ne Jawab diya : **My Kamse Kam A Kahunga ke ye Muhammed Ali Galat . ye Galat kehta hy..** Ab Kya uski Izzat hogi. Video Link :

<https://archive.org/download/ReplyToEngineerMuhammedAliMirzaByHafizZ/Reply%20to%20Engineer%20Muhammed%20ali%20Mirza%20%20By%20Hafiz%20Z.mp4>

3. Engineer . Muhammed Ali Mirza ke bareme Hafiz. Shaer Muhammed ka Mouqoof
ye Video Zaroor Dekhiye

You Tube Link: <https://www.youtube.com/watch?v=YfOejreKCow>

***Engr. Ali mirza ke Mazeed jhoot aur unka jawab By /Hafiz Sher
Muhammad Hafizaullah***

You Tube Link : <https://www.youtube.com/watch?v=KOUA4Hn3BmE>

**4. Ibne Taymiyyah – Hawadis – Reply To Ali Mirza By || Sh. Gulam
Mustafa Zaheer Video Dekhiye You Tube Link :**
<https://www.youtube.com/watch?v=mWDfUtA68tk>

**5. Shia ka Tahreef E Quran (Engineer Muhammad Ali
Mirza) Sheikh Ghulam Mustafa Zaheer Amanpuri
Video Dekhiye You Tube Link :**
<https://www.youtube.com/watch?v=3xotbWiGwZA>

**6. Kya Ahle Hadees NASBI Hain...??? Reply TO Eng.Mohammad
Ali Mirza. By : AsShaykh.Gulam Mustafa Zaheer
Video Dekhiye You Tube Link :**
<https://www.youtube.com/watch?v=cWPtFgmTdHI>

**7 Ali Mirza Kehta hai Quran Ko Samajne ke Liye Hadees ka
Zaroori Nahi hai – Reply By : Shaykh Jalaaluddin Qasmi
Video Dekhiye You Tube Link :**
<https://www.youtube.com/watch?v=0wNoW7wA-Ps>

**8 ye Kazzab Ali Mirza ne Sayyiduna Muaviya R.A par Sharab
Noshi ka Jhoota Ilzam, Reply By : Hafiz Abu Yahya Noorpuri
Video Dekhiye You Tube Link :**
https://www.youtube.com/watch?v=CyT-x_YWx2E

Phirhaal Abhi to Alhmdulillah! Muhaqqiq As shaikh Ghulam mustafa zaheer aman puri aur hafiz abu yahya noor poori hafizahullahum ne to ba zaafta video ki series shuru ki hai iske aur iske ustad ishaq jhalvala ke radd me. Ahle sunnath.pak series youtube waghairah par chalrahi hai. Aur hazaron logon ke liye hidayath ka saman banrahi hai. Alhmdulillah.

Aur bhi iss jahil Mohammad Ali Mirza KE Radd ke videos ke Liye ye you tube Channel Visit karen :

Link :

<https://www.youtube.com/channel/UCWDjl5Mp06dRS7KJ7EiW7NQ>

Barak Allahu Feekum. Ye PDF Apne Doston ko Bhi Share Karen.



**KYA MUHAMMED ALI MIRZA SHAIK ZUBAIR ALI ZAI
(RAHIMAHULLAH) KA SHAGIRD HAI ?**

*Tahreer: Hafiz Nadeem Zaheer hafizahullah (Student of shaikh
zubair ali zai).*

**Ba'az Log Mukhalifat Baraye Mukhalifat Ke Aadi Hote Hain Ya
Bughz ki Aag Meim Jal Rahe Hote Hain Aur Ye Aag us waqt
Khoob Bhadakti Hai Jab unke Mukhalif Ki Koi Baat unke Hathe
Chadh Jaye, Khwah Wo Jhoot Hi Ho, iss Ki Ek Jhalak uss Waqt
Dekhne Mein Aayi Jab Mirza Jahelimi Ne Shaik-Ul-Islam Hafiz
Ibne Taimiya Rahimahullah Ke Khilaf Herzah serayi Ki, To yaar
Logoun Ne Iss Par Mirza Sahib Ki Giraft Na Ki, Albatta Hasbe
Aadat Muhaddis-Ul-Asar Zubair Ali Zai Rahimahulla Ko Aade
Hathoun Liya Aur Seene Ka Saara Keena Zuban Wo Qalam Ke
Zariye Bahar Kiya, Bawajood Ye Ke Hafiz Zubair Ali Zai**

Rahimahulla Kayi Mawaqe Aur Andaz Se Mirza Jahelimi Se Bara'at Karchuke Hai.

Dr. Hafiz Abdul Basit Faheem Hafizahullah (Mudarris Masjide Nabawi) Ne Ek Whatsapp Group Mein Wazeh Bhi Kiya Ke Shaik Zubair Ali Zai Rahimahullah Apni Wafaat Se Taqreeban Do Maah Qabl Jab Umreh Ki Sa'adat Ke Liye gaye, to Waha Shaik Rahimahullah ne Mirza Ali jahelimi Se Bara'at Ka Ae'laan Kiya, Waqtan Fawaqtan Apne Talamizah Se Bhi Iss Baat Izhaar Karte Rahte The.

Hum yahan do umoomi ghalat fahmiyon ka izala karna bhi munasib samajhte hain:

1. KYA MUHAMMED ALI MIRZA SHAIK ZUBAIR ALI ZAI (RAHIMAHULLAH) KA SHAGIRD HAI ?

Mirza Mohammed Ali Ye Taasir Dene Ki Koshish Karta Hai Ke Mai Hafiz Zubair Ali Zai Rahimahullah Ka Shagird Hun Aur Kayi Aam O Qaas Is Taasir Ko Qubool Bhi Karlete Hain, Halanke Ye Baat Bilkul Ghalat Hai Ke Mirza MausooF, shaik Rahimahullah Ka Shagird Hai, Iss Aarzi Ta'lluq Ka Pas Manzar Ye Hai Ke Mirza saheb Apne Sathiyoun Ke Hamrah Shaik Rahimahullah Ki Khidmat Me hazro Pahoncha , Aap Se Bahuth se Sawalat Kiye Jinke Jawabat Se Mutma'in HokaR Mirza saheb Ne Ahle Hadees Hone Ka A'elaan Kiya,

Jo Is Rah Ke Raahi Hai Wo Khoob Jante Hain Ke Naye Rahe Haq qubool Karne Waale Sathiyoun Ko Kis Qadar Tawajjah Di Jaati Hai, isi Bina Par Shaik Rahimahullah Ne Khususi Tawajjah Di Aur Yaad Rahe ke Mirza Hamesha Ki Tarha Ek Sail (sawal karne wala) Hi Hota, Jis Tarha sainkdon log Rozana Phone Par Ya Mulaqat

Karke Apne Sawalat ke jawabath hasil karte the aur Inn May se kabhi kisi ne Shagird Hone Ka Da'wa Nahin Kiya.
Wazeh Rahe Ke Jab Tak Mirza Muhammed Ali Khud Ko Ahle Hadees Kahta raha Aur Salaf E Saliheen Ka Qadr Daan Raha Shaik Rahimahullah Ne Isski Islah Ki Gharz Se Raabta Barqarar Rakha, Lekin Jab Ye Ahle Hadees Aur uss Ke Manhaj Se Munharif Hogaya Aur Islah Ke Pehlu Ma'doom Hote Gaye To Muhaddis-ul-Asr Hafiz zubair ali zai Rahimahullah Ne Na Sirf Raabta Khatam Kiya Balke Bara'at Ka E'elaan bhi Kardiya, Kyunke Shaik Rahimahullah Ghayyoor Ahle Hadees The, Walillaahil Hamd. Madaris Mein Asaatizah Se Baqaida Padhne Waale Aur Farigh Ut Tahseel Bhi Baghawat Ki Raah Ekhtiyaar Karlete Hain Aur Wo Manhaj E Salaf Se Mun Modlete Hain, Sir Se Paoun Tak Ghair Islami Huliya Banalete Hain, To Kya Aise Mein un Madaris Ya Asatezah Ko Mat'oon Kiya Ja Sakta Hai? Bilkul Nahi, to phir mirza muhammad Alu to faqat aik sail (sawal karne wala) tha, uski nisbath Muhaddisul Asr ki taraf karke unhe Mat'oon kiya jasakta hai? Jabke Shaik Rahimahullah uss se Bara'at Ka Elaan bhi Karchuke Hon, Umeede waseq hai Ke Iss Wazahat Ke Ba'ad Ye Ghalat Fehmi Door Hojaye gi Ke Mirza Muhammed Ali, Shaik Rahimahullah Ka Shagird Hai, Mazeed Baran Ba'd Az Bara'at Aap Ka usse Kisi Qism Ka Koi Ta'lluq Nahi Raha.

(2) KIYA MUHADDIS-UL- ASR SHAIK RAHIMAHULLAH NE SHAIK-UL-ISLAM IMAM IBNE TAIMIYAH RAHIMAHULLAH KI TAUHEEN KI HAI?

Ise Ghalat Fehmi Ke Bajaye Bohtaan Kehna Hi Durust Hoga Ke Hafiz Zubair Ali Zai Rahimahullah Ne Shaik-Ul-Islam imam ibne taimiyah Rahimahullah Ki Tauheen ki ,wal i'yaazu billah.

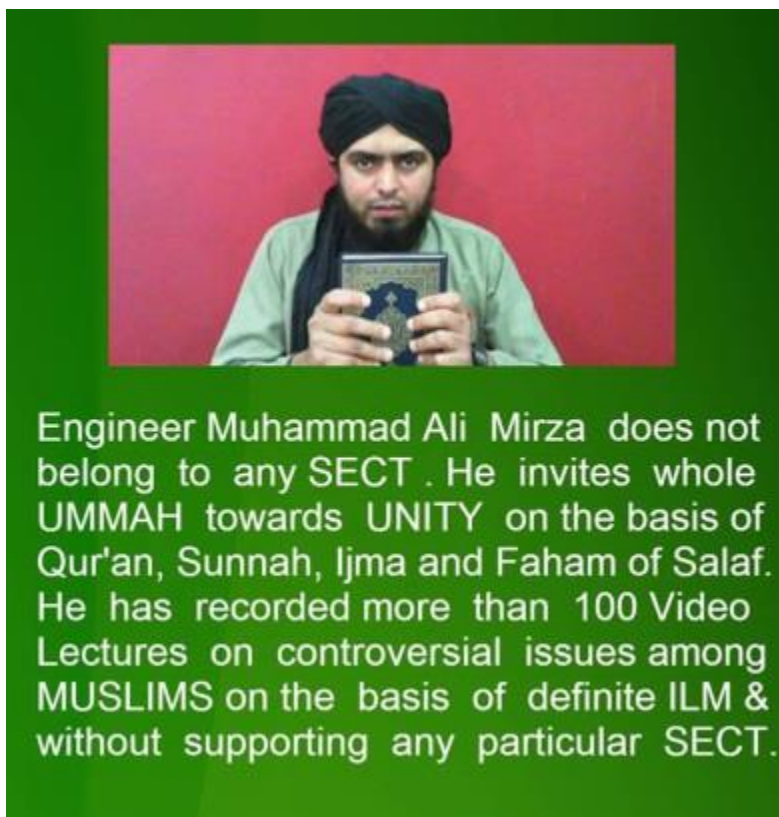
Mahnamah “ALHADEES” hazro Ke Safhaat Shahid Hain Ke Jab Bhi Kisi Ghair Ahle hadees Ne Shaikh-Ul-Islam Ke Khilaf Har Za Serayi Ki Koshish Ki To Muhaddis-ul-Asr Ne use Dandan Shikan Jawab Diya.

Shaikh-Ul-islam ki Arba’een Ko Urdu Tarjume, Umda Tahqeeq Aur Ilmi Fawaed Ke Saath Shaye Kia jo Mazkoorah Bohtan Lagane Waloun Ke Munh Par aik Tamancha Hai.

Kitab Ke Aghaaz Me Bhar Poor Mahnat Aur Muhabbat Se Shaikh-Ul-islam Ke Haalaat wo Khidmat Ko Safhe Qirtas Par Muntaqil Kiya, Jise Hum Maujuda Soorate haal Ke peshe nazar Mahnamah Isha’atul Hadees Ke Safhat Ki Zeenat Banarahe Hain.

**(MAHNAMAH ISHA’ATUL HADEES : SHUMARAH NO 141
PAGE 39 TO 40)**

Engineer Muhammed Ali ne uski Face book Official Website me Ek Pic Post kiya woh



Inka Dawah hai ke ye koyi firqa se talluq nahi hain...?? Phir Firqatun Najia kon hain inke Mutabiq...?? Jaisa Nabi ne kaha Aek **Jamaat Hamesha haqq Pe Qayam rahega Qayamat Tak.**

Ali Mirza ka ye video Deksaakte ho :

<https://www.youtube.com/watch?v=yypvSDeSV80>

inke kehna ye hai ALLAH ne Hame MUSALMAN kahkar NAAM diya hai tho fir yeh AHLUL HADITH ya ASHAB UL HADEETH ya etc..kahkar ham doosre Jamate kyun banaye..aur kahne ki koshish b karte hai ham Ahlul Hadith wale Musalman naam ka inkaar karte hai i.e Quran ki Ayat ka Inkaar.

**Ab isse bada afsos ka makaam kya hosakta hai. Khair..
Aise kuch b nahi hai.**

**Pahli baat ke Ahle hadith Musalman naam ki Mukhalifat me nahi
hotha hai. Aur ALLAH ke Nabi Sallallahu Alai Wasallam ke daur
me koi jamat nahi thi koi firqa nahi tha, wo log KO zaroori nahi
huwa**

**Us waqt me kisi aur NAAM ki zarurat bhi nahi thi ALAG karne k
liye, lekin baadme jab Ahlul RAYY aur AHLUL KALAAM aaye
jinhone ALLAH ki sifaat me aur ALLAH taala ki Shariat me apne
AQL se aur qyaas araaiyonke zariyese naye naye masail ghadna
shuru kiya.**

**Alle KALAM ne ALLAH ki sifat me ghadna shuru kiya aur Ahlul
Rayy ne FIQH ke sil sileme baht saari qyaasi baten ghadna shuru
kiya aur uske mutabik fatwe dena shuru kiye.**

**Tho inke BIL MUKAABIL ek jamat thi JINHONE KAHA KE
HAM AHLUL RAYY NAHI HAI AUR NAAHI HAM AHLUL
KALAAM HAI, tho fir kaun hai, ham AHLUL HADITH hai.
Ham jidaal ki buniyaad par AQIDAH nahi lete, aur HAM shariat
ke sil sileme QYAAS ki buniyat par FATWE nahi dete, IJTIHAAD
karte hai lekin uski HUDUD me.**

Ham Hadith hi se DEEN lete hai, RAYY nahi.

Aur yahi Wajah hai ke..

Imaam Bukhaari

Imaam Muslim

Imaam Shaafi'ee

Imaam Ahmad ibn Hanbal

Imaam Yahyaa ibn Sa'eed al-Qattaan

**Imaam Tirmidhee
Imaam Abu Dawood
Imaam Nasaa'ee
Imaam Ibn Khuzaimah
Imaam Ibn Hibbaan
Imaam Abu Awaanah
Imaam Ahmad bin Abdullah bin Saaleh al-Ejlee
Imaam Abu Abdullah al-Haakim an-Neesabooree [Rahimahullah
Jimam ibne Taymiyyah...etc....**

**Aise 1400 saal se saare Bade Bade Muhaddithone apne apko
AHLUL HADITH or ahle sunnat kehte aaye hy. Aaj ye Aqal parast
Log khade hoke kehte hey nahi nahi hum Ahle hadees nahi na hi
Ahle sunnat hum sirf Muslim hey**

**Mera sawal wo log se hai jo apne apko sirf MUSALMAN kahte firte
hai.**

**Jaise sab log jaante hai ke hadith me kai saare kisme hai, aur usko
banana ki wajah muhaddithone clear kardiya tha ke ' is fitnonke
daur me agar hadith ko hadith ki tarah chod diya jaayega tho fir
UMMAT aagey jaakr Gumrah hosakti hai, agar farq na bataya tho
log NABI par ghadi gayi jhooti baat ko bhi Sahih mankar usko
DEEN banakar uspar Aml karenge. Tho Jaise us daur yani nabi
Sallallahu Alai Wasallam ke daur me sirf QURAN aur Nabi
sallallahu Alai Wasallam ka farman hi tha, tho aaj hadith me kai
saare kisme aagaye hai jaise..**

SAHIH HADITH.

DAEEF HADITH..

**MURSAL HADITH...HASAN HADITH wagairah...
tho isko yeh log kyun mante hai ??**

**1. Aapke Usool ke mutabiq Jaise Ahlul Hadith or ahle sunnat
Allah aur rasool ne nahi kaha waisa Allah aur rasool aur
sahaba ne sahih hadees ko maano hasan hadees ko maano zeif
hadees ko choddo , mursal hadees ko choddo shaaz hadees ko
chodo, Mauzu hadees ko chodo a Sab usoole A hadees Allah
aur rasool aur sahaba Ne nahi kaha phir Aap kyun mante
ho...??????????**

WAAH KYA DUGLI POLICY Hain Ye Ali Mirza ka

**2. Waise hi Hadith ke Kitabome Sahih al bukhari , Sahih Muslim
wagairah me ek ek chapter alag karke Hadithe likhi gayi hai
tho fir yeh b kyun mante ho ?**

3.

**Wo jo log AHLUL HADITH kahna pasand nahi karte magar Hadith me
farke karna pasand karte hai.**

Bas ONLY Muslim..

**3. Tho wahi Muslim SHIYA ke ghar se rishta kyun nahi jodta ?
Halanke Shia bhi Muslim bolkar claim karte hai ?**

**Aise jagah kyun FARQ karte firte hai jo apne apko Musalman kahne
wale ?**

4.Qadiyani ke Masjid me jamat ke saath Namaz kyun nahi padte ?

halanke Qadiyani bhi apne apko Muslim claim karte hai ??

**Yaha par bhi Farq kyun mahsoos karte hai jo apne apko ONLY
MUSLIM kahne waaale ??**

**4. Sirf Only Muslim Bolne Wale Aapke Beta agar koi Naya city
ko bejneke baad kaho Sirf Muslim bolne walonke pass ILM
Hasil karo. .. to wo Jayega Kisi Shia ya Berelwion ke
pass...??? Astagfirullah.**

Tho yad rakhiye Nabi ke daur me HADITH, bas HADITH thi yani koi milawat ki zarurat nahi thi badme Fitnonke darse hadithome farq karna pada, usi tarah usi hadith me farq karne walone khud IJTEHAD kiya ke Muslim hi kaafi nahi hai, Muslim me kai saare Fitne firqe hogaye hai lihaza unse alag karke batana laazim hai.

Ahle sunnatul Wal Jamah, SALAFI, Ahlul Hadith, Ashabul Hadith yeh sab ek hi jamat hai jo Baatil firqonse alag karke batane k liye istemal kiya gaya.

Quran :

” Aut tum me ek Jamat aise honi chahiye jo Neki taraf bulaaye aur ache kaam karne ka Hukm de aur bure kaam se manakare, Yahi log hai jo Kaamiyab hai, Aur Un logonki Tarah na hojaana jo Mutafrriq hogaye aur saaaf ahkaam aane ke baad ek doosre se ikhtilaaf karne lage, yeh wo log hai jinko khayamat ke din bada azaab hoga, Jisdin bahot se muh bahot se Safed honge aur bahot se Siyah, Tho jinlogonke Muh Siya honge, Unse ALLAH subhanwatala farmaayega, KYA TUM IMAAN LAAKAR KAAFIR HOGAYE THE ? so ab Kufr ke badle azaab ke maze chako. ”
Surah Al imran # 105 & 106.

Muhaddithone Isi Ayat ke ziman me HAQ ko pahchaan k liye doosre baatil firqonse apne apko Alag kiya.

Aur

Ab Dekte Salaf e saliheen ke aasar se pachas (50) hawale peshe khidmat hain jinse ye sabit hota hai ke AHLE HADEES ka laqab aur sifati naam bilkul sahi hai aur ispar ijma hai.

Link : <https://thewayofsalafiyyah.wordpress.com/2016/12/19/ahle-hadees-ek-sifati-naam-hai-aur-ispar-muhaddiseen-ka-ijma-hai/>

Aur bhi iss maslah KE Bareme ye video's Deksaakte Ho :

1. Kya Muje Sirf Muslim bolna Chahiye..?? Beautifully Explained

by : Shaykh Abu Zaid Zameer : You Tube Link :

<https://www.youtube.com/watch?v=GanvCthjcA0>

2. Baaz log Kehte hai Apne aapko “Ahle Hadees” Kehna Quran Aur Hadees se Sabit Karo || By : Shaykh Abu Zaid Zameer – You Tube

Link : <https://www.youtube.com/watch?v=7LutjfW0Rdo>

Dua : Allah Se Dua Hai Allah Ali Mirza ko Hidayat de Aur Deen ka Samaj Ata kare Aur iSKA Fitne se Awam Ahle hadees ko Mehfooz rakhe Ameen.....!!

Iska Sara gumrahiyon Muktasar Link Formate chahiye Yahan deksakte.

Link : <https://thewayofsalafiyyah.wordpress.com/2015/07/25/engineer-muhammed-ali-mirza-ki-haqeeqat/>

Barak Allahu Feekum. Apne Doston ko bhi ye PDF Share kariye.